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**SOUTHERN CALIFORNIA**



**ASSOCIATION of  
GOVERNMENTS**

**INTERGOVERNMENTAL REVIEW**

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**CLEARINGHOUSE REPORT**

**November 16 through November 30, 2002**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **November 16, through November 30, 2002**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

#### **IGR CONTACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **December 15, 2002**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:      **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017-3435

Telephone:            (213) 236-1800  
Fax:                    (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

#### **ANNOUNCEMENT**

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In an effort to eliminate costs associated with reproduction and mailing, SCAG's IGR Section will no longer distribute hard copies of the bi-monthly IGR Clearinghouse Report. Current and future reports will be posted on SCAG's IGR web page at **www.scag.ca.gov/igr**.

December 5, 2002

SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20020607	DEIR	SINGLE CO. O/S	SCAG 11/19/2002	12/30/2002	San Diego Association of Governments
I20020608	DRAFT EIR	RIVERSIDE	11/20/2002	12/23/2002	Co. of Riverside Transp. & Land Management Agency
I20020609	RDEIR	LOS ANGELES	11/19/2002	1/6/2003	Los Angeles Harbor Department
I20020610	ND	LOS ANGELES	11/25/2002	11/29/2002	City of South Pasadena
I20020611	ND	LOS ANGELES	11/18/2002	N/A	City of Glendora
I20020612	RNOP	ORANGE	11/15/2002	12/15/2002	City of Orange
I20020613	ND	ORANGE	11/21/2002	12/20/2002	County of Orange
I20020614	LAFCO	RIVERSIDE	11/22/2002	12/23/2002	McMillin Morgan Hill, LLC
I20020615	LAFCO	RIVERSIDE	11/22/2002	12/23/2002	Webb Engineering
I20020616	LAFCO	RIVERSIDE	11/21/2002	12/23/2002	Barratt American Incorporated
I20020617	PERMITS	ORANGE	11/22/2002	12/26/2002	South Coast Air Quality Management District
I20020618	IS	LOS ANGELES	11/25/2002	12/31/2002	Caltrans, District 7
I20020619	DEIR	LOS ANGELES	11/21/2002	1/3/2002	CRA of the City of Los Angeles
I20020620	RDEIR	ORANGE	11/25/2002	1/23/2002	City of San Juan Capistrano
I20020621	DEIR	LOS ANGELES	11/25/2002	1/6/2003	City of Los Angeles
I20020622	IS	LOS ANGELES	11/26/2002	12/23/2002	Co. of Los Angeles Department of Regional Planning
I20020623	MND	LOS ANGELES	11/26/2002	12/16/2002	Co. of Los Angeles Department of Regional Planning
I20020624	IS/MND	LOS ANGELES	11/26/2002	12/16/2002	CRA of the City of Los Angeles
I20020625	NOD	ORANGE	11/27/2002	N/A	University of California, Irvine
I20020626	ND	LOS ANGELES	11/27/2002	12/10/2002	City of Glendora
I20020627	DSPEIR	ORANGE	11/27/2002	1/10/2003	City of Irvine

AFP	Application for Permits
424	Federal Grant Application
CD	Conformity Determination
CD	Community Development
DEA	Draft Environmental Assessment
DEIR	Draft Environmental Impact Report
DEIR/EA	Draft Environmental Impact Report/Environmental Assessment
DPEIR	Draft Program Draft Environmental Impact Report
DSEIR	Draft Supplemental Environmental Impact Report
FDPEA	Final Draft Preliminary Endangerment Assessment
FEIR	Final Environmental Impact Report
FEIS/EIR	Final Environmental Impact Statement/Environmental Impact Report
FMND	Final Mitigated Negative Declaration
FSA	Final Staff Assessment
FONSI	Finding of No Significant Impact
IS	Initial Study
IS/EA	Initial Study/Environmental Assessment
IS/MND	Initial Study/Mitigated Negative Declaration
LAFCO	Local Agency Formation Commission Riverside
MAP	Tentative Parcel Map
MFP	Mitigation Fee Program
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOC	Notice of Completion
NOD	Notice of Determination
NOP	Notice of Preparation
PERMIT	U.S. Army Corps of Engineers
RDEIR	Recirculated Draft Environmental Impact Report
RDEIR	Revised Draft Environmental Impact Report
RNOP	Revised Notice of Preparation
ROD	Record of Decision
RFC	Request for Comments
SEA	Significant Ecological Area
SUP	Special Use Permit

## **SCAG INTERGOVERNMENTAL REVIEW REPORT**

### **LOS ANGELES COUNTY**

#### **Recirculated Draft EIR**

##### **I20020609**

Date Received 11/19/2002

Date Comments Due 1/6/2003

Los Angeles Harbor Department

Recirculated Draft Supplemental EIR West Channel/Cabrillo Marina Phase II Development Project (Cabrillo Way Marina)

Contact: Ralph G. Appy, (310) 732-3675

The proposed project involves the second phase of improvements within the West Channel/Cabrillo Beach Recreational Complex to provide a unified continuous waterfront within the West Channel Development Area (WCDA). Cabrillo Marina Phase I have 13 acres of land and 41 acres of water, opened in 1986, and is currently operated by California Yacht Marina and Holiday Harbor/Fleitz Brothers. The proposed Phase II project, the Cabrillo Way Marina, has a total of 49 acres of land and 37 acres of water located within PAs 1 and 2. The proposed project design is consistent with Cabrillo Marina Phase I (i.e., architecture and pedestrian promenade linkage). If approved, the proposed project will be developed and operated by Westrec Marinas.

#### **Negative Declaration**

##### **I20020610**

Date Received 11/25/2002

Date Comments Due 11/29/2002

City of South Pasadena

Environmental Assessment No. 53, Certification of Appropriateness (Alteration) No. 111, Certificate of Appropriateness (Demolition) No. 110, and Design Review Permit No. 382

Contact: David Levitan, (626) 403-7261

The applicant requests a Certificate of Appropriateness (Demolition and Alteration) to demolish the existing 597 square foot deck at the rear of the existing 2,4525 square foot, one-story (upper level) Colonial Revival/Craftsman style residence, and replace it with a new 1,138 square foot deck and 35 square foot bedroom additional. The project is located at 2013 Milan Avenue, City of South Pasadena, County of Los Angeles, California, 91030.

##### **I20020611**

Date Received 11/18/2002

Date Comments Due N/A

City of Glendora

Development Plan Review (DPR 02-43) and Minor Variance (MV 02-26)

Contact: Monique Alaniz, (626) 914-8293

The proposed project is for grading under 1,500 cubic yards and front yard encroachment. The project is located at 1135 Glencoe Heights Drive, California.

## **Initial Study**

### **I20020618**

Date Received 11/25/2002

Date Comments Due 12/31/2002

Caltrans, District 7

Interstate 110 @ Temple Street Modifications

Contact: Ronald J. Kosinski, (213) 987-0703

The California Department of Transportation (Department) and the Federal Highway Administration (FHWA) are formally initiating studies for constructing freeway improvements to north-bound Interstate 110 (I-110) at Temple Street in Los Angeles County. The proposed project consists of either constructing a new north-bound I-110 off-ramp at Temple Street or constructing improvements to the existing Temple Street off-ramp from the south-bound US-101 connector. The proposed construction will improve circulation of the mainline and access from the freeway to downtown Los Angeles.

## **Draft EIR**

### **I20020619**

Date Received 11/21/2002

Date Comments Due 1/3/2002

Community Redevelopment Agency of the City of Los Angeles

Hollywood Redevelopment Plan Amendment

Contact: Robert Manford, (213) 977-1912

The proposed Plan Amendment includes the following components: 1) Re-establishing the Agency's eminent domain authority, but limiting such authority to acquire only property on which no persons lawfully reside; 2) Revising schedules related to the preparation of various plans and studies; 3) Adoption of a revised land use map and text for community Plan conformance.

The Program EIR evaluates three development alternative scenarios (Minimum, Moderate and Maximum possible development Alternatives) and a "No Project" Alternative. The net new development that could occur under the four Alternative scenarios would range from an additional total of 8.5 to 18.3 million square of commercial development and 1,500 to 3,000 units of residential development respectively. The Hollywood Redevelopment Project is generally bounded by La Brea Avenue on the west; Serrano Avenue on the east; Franklin Avenue, the Hollywood Freeway and Hollywood Boulevard on the north, and Fountain Avenue and Santa Monica Boulevard on the south.

### **I20020621**

Date Received 11/25/2002

Date Comments Due 1/6/2003

City of Los Angeles

East Valley Area Middle School No. 1

Contact: Nicole Nugent, (213) 743-3665

The purpose of the proposed East Valley Area New Middle School #1 is to relieve overcrowding at the existing Madison and Sun Valley Middle Schools in Local District C and B in the City of Los Angeles. The proposed middle school site is generally bound by Kittridge Street to the north, Hamlin Street to the south, Laurel Canyon Blvd. to the east, and Saint Clair Avenue to the west. The residential area in the northwest portion of this block is not included in the proposed project site. Subsequent to clearance of the 9.58-acre

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site, LAUSD proposes to provide 2,620 two-semester middle school seats, accommodating 2,268 students in the 6th through 8th grades year-round.

## **Initial Study**

### **I20020622**

Date Received 11/26/2002

Date Comments Due 12/23/2002

County of Los Angeles Department of Regional Planning

Comprehensive Update and Amendment to the Los Angeles County General Plan

Contact: Mark Herwick, (213) 974-6618

The County of Los Angeles proposes a Comprehensive Update and Amendment to the Los Angeles County General Plan. The major changes associated with the Update and Amendment are:

- 1) Revisions to Growth Policies by updating population and housing projections with a new plan horizon year of 2025. The Plan will provide detailed projections at the community level for the unincorporated area.
- 1) Revisions to and expansion of the boundaries of Significant Ecological Area (SEAs) to reflect result from a comprehensive biological resource study and field work of staff biologists over the past decade. The Amendment will revise policies, standards and procedures related to the management of SEAs.
- 1) Technical conversion of all land use policy maps to a digital computer format and the realignment of boundaries to reflect assessor parcel boundaries.
- 1) Revisions to the transportation policy maps to reflect recent planning updates at the county and regional level, and revisions to the county-wide highway plan to add, delete, and reclassify roadway segments throughout the county.
- 1) Revisions to the Conservation and Open Space Element to reflect major changes in laws and current planning practices related to watershed planning and abatement of pollution from storm water runoff.
- 1) Revisions to the boundaries of area and community plans to reflect recent city incorporation, and the realignment of area and community plan boundaries adjacent to Urban County Islands. This change will enhance the cohesiveness of the county planning areas.

## **Mitigated Negative Declaration**

### **I20020623**

Date Received 11/26/2002

Date Comments Due 12/16/2002

County of Los Angeles Department of Regional Planning

El Capitan Entertainment Center/Production Venue for Kimmel Show

Contact: Christopher Rudd, (213) 977-1600

Alteration to the proscenium of the auditorium in the former Hollywood Masonic Temple land installation of an outdoor stage and support facilities to broadcast live events from the existing surface parking lot. The project is located at 6840 Hollywood Boulevard and 6837 Hawthorne Avenue, Hollywood Redevelopment Project, City of Los Angeles.

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## **Initial Study/Mitigated Negative Declaration**

### **I20020624**

Date Received 11/26/2002                      Date Comments Due 12/16/2002  
Community Redevelopment Agency of the City of Los Angeles  
Billboard Permit Application for 5212 W. Pico Boulevard  
Contact: Ono Ujor, (213) 977-1725

The applicant, Van Wagner, proposes to increase the existing 12 feet by 25 feet double-sided billboard to 14 feet by 48 feet double-sided billboard. The proposed billboard would extent to a height of 42 feet from the finish grade and would have an area of 672 square feet on each face of the billboard. The billboard is located at 5212 W. Pico Boulevard Street in the City of Los Angeles.

## **Negative Declaration**

### **I20020626**

Date Received 11/27/2002                      Date Comments Due 12/10/2002  
City of Glendora  
Zone Amendment (ZA01-06)  
Contact: Jessica T. Leviste, (626) 914-8214

The proposed project would allow wireless telecommunication facilities on public utility facility sites. The project is located citywide, Glendora, California.

## **ORANGE COUNTY**

## **Revised Notice of Preparation**

### **I20020612**

Date Received 11/15/2002                      Date Comments Due 12/15/2002  
City of Orange  
Chapman University Specific Plan, Fifth Amendment (DEIR 1678-01)-Revised NOP  
Contact: Jeffry Rice, (714) 744-7220

Recently, Chapman University proposed to include additional acres within the Specific Plan area, ad the City has elected to extend the opportunity for agency input. Consequently, the NOP/IS has been revised to reflect the current changes. These changes include:

The Chapman University proposes to include new parcels that would need to be incorporated within the Specific Plan area. The new parcels change the configuration of the Specific Plan, and the Specific Plan boundary has been redefined. The addition includes the following parcels, 1) the Dance Center and the adjacent parcel, located at the corner of Cypress Street and Maple Avenue, comprised of 0.86 acre; 2) the parcels located at the corner of Shaffer Street and Walnut Avenue, comprise of 0.50 acre; 3) the parking lot at 405 W. Sycamore, located between Cypress Street on the east and AT & SF railroad tracks on the west, comprised of 1.15 acres, and 4) the Villa Park Orchards (VPO) lot, located south of the 405 W. Sycamore parking lot, between Cypress Street on the east and AT & SF railroad tracks on the west, comprised of 3.09 acres.

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The 3.09-acre VPO lot currently contains a concrete packing house with full basement and two metals clad buildings used for storage and a shop. The Chapman University Specific Plan area, as amended, is located in the City of Orange in central Orange County.

### **Negative Declaration**

#### **I20020613**

Date Received 11/21/2002

Date Comments Due 12/20/2002

County of Orange

Orange County Stormwater Program Drainage Area Management Plan/Local Implementation Plan

Contact: Karen Ashby, (714) 567-6297

The County of Orange is preparing a Drainage Area Management Plan (DAMP) to comply with the San Diego Regional Water Quality Control board (SDRWQCB) and Santa Ana RWQCB (SARWQCB) NPDES MS4 Permits. The DAMP identifies the stormwater management practices, control techniques, systems design, and engineering methods to be implemented to protect beneficial uses of receiving water to the maximum extent practicable. This will evaluate the potential impacts to the environment anticipated to result from implementation of the proposed programs within the DAMP. The project is located in Orange County.

### **Application for Permits**

#### **I20020617**

Date Received 11/22/2002

Date Comments Due 12/26/2002

South Coast Air Quality Management District

Application No. 404047

Contact: Richard Thrash, (909) 396-2397

The proposed project is to install one lithographic printing press with an integrated oven/afterburner control device. The project is located at 3801 Catalina Street, Los Alamitos.

### **Recirculated Draft EIR**

#### **I20020620**

Date Received 11/25/2002

Date Comments Due 1/23/2002

City of San Juan Capistrano

Home Depot San Juan Capistrano Zone Change and Architectural Control

Contact: William A. Ramsey, AICP, (949) 443-6334

Home Depot U.S.A. requests approval of a sales agreement, zone change, site plan, and architectural plans for development of a 107,800 square foot home improvement center with a 23,638 square foot garden center, and a 26,613 square foot accessory retail building on a 15.25-acre site located along the north side of Stonehill Drive between San Juan Creek and the Orange County Transportation Authority (OCTA) (formerly AT & SF) railroad line.



## **Notice of Determination**

### **I20020625**

Date Received 11/27/2002

Date Comments Due N/A

(2) University of California, Irvine

Long Range Development Plan Amendment and Ground Lease for Faculty/Staff Housing

Contact: Richard Demerjian, (949) 824-6316

The proposed project is to (a) lease approximately 14 acres of land to the Irvine Campus Housing Authority (ICHA) for the construction of approximately 80 faculty/staff homes within an area referred to as "University Hills Area 8 Expansion", and (b) lease approximately 4 acres for up to 100 multi-family housing units on Gabrielino Drive. The proposed project also proposed to amend the Long Range Development Plan to change the land use designation on the 14-acre area from Elementary School/Open Space and Recreation to Faculty/Staff Housing. The description of permitted uses in the Faculty/Staff Housing designation would be expanded to include elementary schools. This would allow the development of an elementary school on up to 14 acres anywhere within the Faculty/Staff Housing land use designated area. The project is located in University of California, Irvine, Orange County.

## **Draft Supplemental Environmental Impact Report**

### **I20020627**

Date Received 11/27/2002

Date Comments Due 1/10/2003

City of Irvine

Planning Area 40/Spectrum 8 General Plan Amendment, Zone Change, Development Agreement, Annexation

Contact: Bill Jacobs, (949) 724-6521

The Irvine Company (applicant) has submitted a proposal to the City of Irvine to develop approximately 677 acres in Planning Area 9. The development would be an extension of the existing Irvine Spectrum, located southeast of the project area, which supports a mix of companies, concentrating on technology research, development, and manufacturing.

## **RIVERSIDE COUNTY**

### **Draft EIR**

### **I20020608**

Date Received 11/20/2002

Date Comments Due 12/23/2002

County of Riverside Transportation & Land Management Agency

Wineville Center Pointe South

Contact: Jerry Guarracino, (909) 955-3626

The proposed project includes the following actions and applications:

Plot Plan No. 16937 is an application for three industrial warehouse buildings totaling approximately 1.9 million square feet. The building construction will occur in three phases. Phase I will include development of Building 1 (1,081,980 square feet). Phase II will involve construction of Building 2 (789,208 square feet) and Phase III will involve construction of the Building 3 (114,065 sf).

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Tentative Parcel Map No. 29537 is a proposal to divide 125.40 acres into four parcels.

Change of Zone No. 6588 proposes to change the zoning classifications of parcels 160-040-001 and 160-040-007 from A-2-10 (Heavy Agriculture with a 10 acres minimum lot size) to I-P (Industrial Park).

Agricultural Preserve Case No. 850 includes applications to diminish the land conservation contract (Williamson Act contract) affecting 125.4 acres from the Mira Loma Agricultural Preserve No. 1.

The proposed Wineville Center Pointe South is located in the unincorporated area of Riverside County, California known as Mira Loma. The proposed site is generally located north of Bellgrave Avenue, directly east of Interstate 15, directly west of Wineville Road and south of the 60 Freeway

## **LAFCO Application**

### **I20020614**

Date Received 11/22/2002

Date Comments Due 12/23/2002

McMillin Morgan Hill, LLC

LAFCO No. 2002-28-1

Contact: Tomas Romero, (619) 336-3758

The proposed project is for annexation into CSA 143 for: landscaping maintenance and streetlights. The project is generally described as being South of State Highway 79, north of Monte Verde Road, west of Anza Road, and east of El Chimisal Road. See Thomas Bros. Riverside County 2003 Map Book, page 980.

### **I20020615**

Date Received 11/22/2002

Date Comments Due 12/23/2002

Webb Engineering

LAFCO No. 2002-30-1

Contact: Debra Pember, (714) 993-4500

To annex for street lighting services. The project is generally described as being South of Dahlia Drive, north of gum Tree Drive, west of Knabe Road, and east of Brown Canyon Wash in the Temescal Canyon area. See Thomas Bros. Riverside County 2003 Map Book, page 804.

### **I20020616**

Date Received 11/21/2002

Date Comments Due 12/23/2002

Barratt American Incorporated

LAFCO No. 2002-25-3

Contact: Morgan Keith, (760) 431-0800

To annex for street lighting services. South of Bumfield Street, north of Wazmo Way, west of Washington Street, and east of Winchester road. See Thomas Bros. Riverside County 2003 Map Book, page 899.

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## **SINGLE COUNTY OUTSIDE SCAG**

### **Draft EIR**

#### **I20020607**

Date Received 11/19/2002                      Date Comments Due 12/30/2002  
San Diego Association of Governments  
2030 Regional Transportation Plan, Mobility 3020  
Contact: Rob Rundle, (619) 595-5300

The 2030 RTP represents the transportation policy and action statement of SANDAG to meet the region's long-term mobility needs, to better connect transportation and land use policy decisions, and to create a transportation network that will serve the region through the year 2030. The 2030 RTP is intended to result in a transportation network that can meet the changing socio-economic and technological conditions of the region while preserving, to the extent possible, the environment that helps define a San Diego quality of life. Of the seven, Mobility is considered the Plan's highest goal. The 2030 RTP addresses regional transportation policy for the entire San Diego region which includes the cities of Carlsbad, Chula Vista, Coronado, Del Mar, El Cajon, Encinitas, Escondido, Imperial Beach, La Mesa, Lemon Grove, National City, Oceanside, Poway, San Diego, San Marcos, Santee, Solana Beach, Vista, and the unincorporated areas within the County of San Diego.